



# Your Summer 2008 Newsletter is HERE!

Featuring:

• **MAC – IECA 15th Annual Conference, Workshop & Trade Exposition Registration Information**

• **Annual Conference Technical Presentations and Workshop**

• **MAC Welcomes New State Representatives**

• **and MORE**

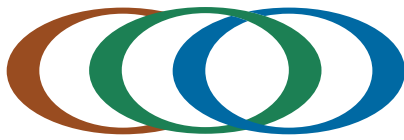


**MAC – IECA 15th Annual Conference, Workshop, & Trade Exposition**  
September 23-25, 2008

**Radisson Hotel Pittsburgh - Greentree**  
The Steel City Goes Green is the theme for this year's annual conference as we venture out to Pittsburgh, Pennsylvania. Home of the Five-Time Super Bowl Champion Steelers and Stanley Cup Champion Penguins. Pittsburgh is a dynamic city that has made a remarkable change in the past thirty years. The view alone from atop Mt. Washington overlooking the three rivers and downtown is worth the trip in itself.  
John Ravert, District Manager of the Berks County Conservation District is putting together our technical workshop sessions. If you have any suggestions for workshop topics, please forward your ideas to John at 610-372-4657, ext. 202 or [HYPERLINK \"mailto:jraver@countyberks.com\"](mailto:HYPERLINK \).  
As always, we will have a golf tournament (site to be determined) and many leading industry companies will be exhibiting at our trade exposition. So mark your calendars now and spread the word to your colleagues. See you in the Steel City!  
**Don Sheaffer**  
Conference Chairperson

also...  
**IMPORTANT**  
**Dated Material Enclosed**  
**Early Conference Registration deadline**  
**September 5th**

 International Erosion Control Association  
Robert R. Connelly, II, CPESC  
1240 Tahoe Court  
Harrisonburg, VA 22801



International Erosion Control Association



# “Turning The Steel City Green”

15<sup>th</sup> Environmental Conference, Workshop & Trade Show  
 Sept. 23 ~ 25, 2008  
 Radisson Green Tree ~ Pittsburgh, PA

MAC/IECA Member

I would be interested in joining: MAC/IECA

Name: CPESC# CPSWQ# CESSWI#  
 Company: Title:  
 Address: Phone: Work:  
 City: Fax:  
 State, Zip: e-mail:  
 Spouse/Guest Name: This is my 1<sup>st</sup> MAC/IECA Conference

**EACH ATTENDEE MUST COMPLETE THE SESSION SCHEDULING FORM**  
**#### IT IS VERY IMPORTANT FOR PLANNING PURPOSES ####**

Registration Options	MAC/IECA Member	Non-Member	Total
<b>Prices Apply to Postmarks On or Before Sept. 5, 2008</b>			
<b>Two Day Conference Pass (Includes Trade Show &amp; Meals)</b>	\$250.00	\$300.00	\$
<b>One Day Conference Pass (Includes Trade Show &amp; Meals)</b>			
Wednesday ~ Sept. 24, 2008	\$175.00	\$200.00	\$
Thursday ~ Sept. 25, 2008	\$125.00	\$150.00	\$
<b>Trade Show Pass (Includes Breaks &amp; Receptions)</b>			
Tuesday ~ Sept. 23, 2008 (Exhibitors Reception)	\$30.00	\$50.00	\$
Wednesday ~ Sept. 24, 2008	\$50.00	\$70.00	\$
Thursday ~ Sept. 25, 2008	\$10.00	\$20.00	\$
Wednesday/Thursday Lunch	\$20.00	\$25.00	\$

**For Postmarks After Sept. 5, 2008 ~ Add \$50.00 to the Above Prices** \$

Golf Tournament ~ Tue. ~ Sept. 23, 2008	\$65.00	\$80.00	\$
CPESC/CPSWQ/CESSWI ~ Review Course (In Addition Must Be Registered For 1 or 2 Day Conference Pass)	\$75.00	\$90.00	\$

Spouse/Guest Meal Package \$150.00 \$150.00 \$

Golf ~ 4 Person Scramble Format ~ Playing Partners  
 (1) (2) (3)

TOTAL \$

.....  
 Also Accepting MasterCard or Visa Card # Exp. Date

Authorized Signature .....

**Make Checks Payable To: MAC/IECA**

Mail Checks and Registration Forms To: West Virginia Conservation Agency  
 Watershed Resource Center  
 1900 Kanawha Blvd., E  
 Charleston, WV 25305-0193  
 ATTN: Pam Russell or Jami Thompson

**REGISTRATION MAY BE FAXED TO MAC/IECA AT (304) 558-1635**

**CANCELLATION POLICY: Request must be received in writing to the above address by Sept. 12, 2008.**



# “Turning The Steel City Green”

## EXHIBITOR REGISTRATION FORM

15<sup>th</sup> Environmental Conference, Workshop & Trade Show

September 23 ~ 25, 2008

Radisson Green Tree ~ Pittsburgh, PA

MAC/IECA Member

I would be interested in joining: MAC/IECA

Primary Staff Person:

CPESC#

CPSWQ#

CESSWI#

Company:

Position:

Address:

Phone: Work:

Fax:

City:

e-mail:

State, Zip:

Spouse/Guest Name:

Secondary Staff Person:

This is my 1<sup>st</sup> MAC/IECA Conference

**EACH ATTENDEE MUST COMPLETE THE SESSION SCHEDULING FORM**

**#### IT IS VERY IMPORTANT FOR PLANNING PURPOSES ####**

Registration Options

MAC/IECA  
Member

Non-  
Member

Total

**Prices Apply to Postmarks On or Before Sept. 5, 2008**

Display Booth (Includes 1-Two Day Conference Pass & Meals)

Government/Non-Profit

\$250.00

\$300.00

\$

Supplier/Manufacturer

\$400.00

\$450.00

\$

Additional Two Day Conference Pass & Meals

\$150.00

\$150.00

\$

For Secondary Staff Person

**For Postmarks After Sept. 5, 2008 ~ Add \$50.00 to the Above Prices**

\$

Do you require electricity?

Yes

No

Golf Tournament: Tue. Sept. 23, 2008

\$65.00

\$80.00

\$

CPESC/CPSWQ/CESSWI ~ Review Course

\$75.00

\$90.00

\$

(In Addition Must Be Registered For 1 or 2 Day Conference Pass)

Spouse/Guest Meal Package

\$150.00

\$150.00

\$

Golf ~ 4 Person Scramble Format ~ Playing Partners

(1)

(2)

(3)

TOTAL

\$

EXHIBIT HOURS:

Tuesday

Sept. 23, 2008:

7:00 pm to 9:00 pm

Wednesday

Sept. 24, 2008:

8:00 am to 7:00 pm

Thursday

Sept. 25, 2008:

7:30 am to 11:00 am

Also Accepting MasterCard or Visa

Card #

Exp. Date

Authorized Signature .....

**Make Checks Payable To: MAC/IECA**

Mail Checks and Registration Forms To:

West Virginia Conservation Agency

Watershed Resource Center

1900 Kanawha Blvd., E

Charleston, WV 25305-0193

ATTN: Pam Russell or Jami Thompson

**REGISTRATION MAY BE FAXED TO MAC/IECA AT (304) 558-1635**

**CANCELLATION POLICY: Request must be received in writing to the above address by Sept. 12, 2008.**



## *“Turning The Steel City Green”*

### **CONFERENCE INFORMATION & ACCOMMODATIONS**

*15<sup>th</sup> Environmental Conference, Workshop & Trade Show  
Sept. 23 ~ 25, 2008  
Radisson Green Tree ~ Pittsburgh, PA*

#### **◀ SESSION SCHEDULING FORM ▶**

It is extremely **“IMPORTANT”** for all attendees, including exhibitors, to the conference to complete the Session Scheduling Form (SSF) and send to the following address:

West Virginia Conservation Agency  
Watershed Resource Center  
1900 Kanawha Blvd., E  
Charleston, WV 25305-0193  
ATTN: Pam Russell or Jami Thompson

The SSF may be faxed to Pam or Jami at (304) 558-1635. This will allow the MAC to better plan and utilize space at the Green Tree to make the event as comfortable as possible for all attendees to the conference.

#### **◀ EXHIBITORS ▶**

Exhibitors must fill out the Exhibitors Registration Form. Exhibit space is limited to a 10' X 10' area. If you require electricity, please check the box on the registration form. It is very important for exhibitors to fill out the session scheduling form in order to facilitate our planning process and provide the most comfortable situation as possible for all attendees. Exhibitors may set-up on Tuesday, Sept. 23, 2008 beginning at 1:00 pm. The exhibit hall will be closed from 5 pm till 7 pm. The exhibitors social will begin at 7 pm. If you have questions, please contact the Exhibitor's Chairman, Bill Schelling at (301) 223-6910 or via e-mail at [bschelling@maccaferri-usa.com](mailto:bschelling@maccaferri-usa.com)

#### **◀ GOLF ▶**

The golf outing will be held on Tuesday, Sept. 23, 2008. Play will be at Scenic Valley Golf Club in Finleyville, PA. Directions to the golf course may be found at the following link; [www.scenicvalleygolf.com/contact.html](http://www.scenicvalleygolf.com/contact.html) . The first tee time will be at 10:00 am with lunch available at the end of nine. The outing will be a 4 person scramble.





## **“Turning The Steel City Green”**

### **CONFERENCE INFORMATION & ACCOMMODATIONS**

**(Continued)**

#### **◀ CPESC ~ CPSWQ ~ CESSWI EXAMS ▶**

To be eligible to take the CPESC, CPSWQ or CESSWI exams, you must submit an application for review and approval by the Application Review Committee for each Certification. Advanced registration is required. For additional information and application, please visit [www.CPESC.org](http://www.CPESC.org), [www.CPSWQ.org](http://www.CPSWQ.org) or [www.CESSWI.org](http://www.CESSWI.org). If you need additional information please contact David Ward (828-655-1600), Charles Wilson (410-683-3388), Richard Celender (412-249-2309) or EnviroCert International, INC (828-655-1600). The review courses for each of the exams will be given on Thursday, Sept. 25, 2008 with the exams being administered on Friday, Sept. 26, 2008.

#### **◀ ACCOMMODATIONS ▶**

**ACCOMMODATION ARRANGEMENTS & COSTS ARE THE  
SOLE RESPONSIBILITY OF EACH ATTENDEE**

Accommodations are available at the:



**Radisson Green Tree**  
101 Radisson Drive  
Pittsburgh, PA  
Phones: (412) 922-8400  
Reservations: (888) 201-1718  
Fax: (412) 922-8981

**Room Rates (per night):**

**Single or Double Occupancy: \$90.00 + Applicable Taxes**

To receive the above room rates, you must make your reservation by **September 1, 2008**. In addition, you must mention the **International Erosion Control Mid-Atlantic Chapter** to receive the discounted rate.

**METHOD OF ROOM GUARANTEE:** A deposit equal to one night's stay is required to hold each individual's reservation. Personal check, money order, or a valid American Express, Visa, MasterCard, Diner's Club Card, or Carte Blanche card number and expiration date are acceptable. Should a guest cancel a reservation, the deposit will be refunded if notice is received at least three (3) working days prior to arrival, and a cancellation number is obtained.



*Mid-Atlantic  
Chapter*

International Erosion Control Association *Summer Newsletter 2008*

## President's Message

*By Charles Riling*

As in the past years, it is hard to believe that another conference is upon us. We are within a few "short" weeks of gathering for the MAC's 15th Annual Conference Workshop, Trade Show and Exposition. For the first time ever, we will be in western Pennsylvania for our annual meeting. I know that the MAC is really looking forward to this experience in a new arena. It is always nice to visit new place and see new things. This years' annual quest will be held in the Steel City of Pittsburgh, PA. The location is within the Green Tree section of Pittsburgh at Radisson Hotel. We will be a few minutes from downtown Pittsburgh.



In April, the Board members held an on-site meeting at the Radisson-Green Tree to do some final preparations for the conference and tour the facility and its layout. I feel that all will find that the staff at the Radisson is very friendly and accommodating to our wishes and needs. The hotel has ample meeting space and sleeping rooms providing us with plenty of operating space. For additional information about this years' conference please check out other articles within this newsletter.

The Board is still working toward the future as well as working in the present. For some time we have been trying to land a site for the 16th Annual Conference. We have run into a few obstacles as to the Board's preference location, but we are continuing to pursue with patience. By the time we get together in Pittsburgh, an announcement will be made as to the location for next years' conference. All effort is being made to hold the conference in the same time frame as in the past few years. That is holding the conference during the latter half of September. So stay tuned to our webpage at [www.macieca.org](http://www.macieca.org) for new information

*See President's Message, page 2*



## MAC – IECA 15th Annual Conference, Workshop & Trade Exposition

**September 23-25, 2008**

**Radison Hotel Pittsburgh - Greentree**

The Steel City Goes Green is the theme for this year's annual conference as we venture out to Pittsburgh, Pennsylvania. Home of the Five-Time Super Bowl Champion Steelers and Stanley Cup Champion Penguins. Pittsburgh is a dynamic city that has made a remarkable change in the past thirty years. The view alone from atop Mt. Washington overlooking the three rivers and downtown is worth the trip in itself.

John Ravert, District Manager of the Berks County Conservation District is putting together our technical workshop sessions. If you have any last minute suggestions for workshop topics, please forward your ideas to John at 610-372-4657, ext. 202 or [jravert@countyofberks.com](mailto:jravert@countyofberks.com).

As always, we will have a golf tournament (read on) and many leading industry companies will be exhibiting at our trade exposition. So mark your calendars now and spread the word to your colleagues. See you in the Steel City!

**Don Sheaffer**  
Conference Chairperson

Once again, we will be doing secure on-line registration for this conference. The biggest change from last year is that a fee to register on-line will be absent. It will be "FREE". As always you will have the option to register by filling out the forms contained within this newsletter and mailing (or faxing) them in, going to the MAC webpage, [www.macieca.org](http://www.macieca.org), fill out the forms on the internet, print them out and mailing or faxing as before. There will be a special link to take you to the on-line registration.

This year's on-line registration as well as the normal way of registering is being handled by the West Virginia Conservation Agency (WVCA). Please keep in mind that if you mail your registration and pay by check, please make it out to the MAC/IECA and mail to the West Virginia Conservation Agency, Watershed Resource Center, 1900 Kanawha Blvd., E, Charleston, WV 25305-0193.

The MAC is looking to help you or your organization hold a workshop in your area. We can assist you by providing expert speakers, demonstrations, exhibits of the latest products available to help your work easier. If you would like our assistance, please contact any member of the MAC and find out how you can make it happen. If you do not know a MAC member, please go to our webpage and click on the state representatives' link to find out whom to contact.

Once again, if you are a MAC member and would like to get involved with the Chapter by participating in committees, workshops, conference, planning, state representative, etc., please contact a current board member and ask how you can get involved. If you are not a member, I ask you to contact Don Sheaffer at [doncurlex@aol.com](mailto:doncurlex@aol.com) or any other member to learn how to join the IECA and the MAC. Once again, you can go to our web page and click on the IECA link to find membership registration forms.

I am looking forward to seeing all of you in Pittsburgh this September and having a great time in "TURNING THE STEEL CITY – GREEN".



## **ANNUAL CONFERENCE TECHNICAL PRESENTATIONS AND WORKSHOP**

*By John Ravert*

Did you ever wonder what a "significant nexus" is (or was)? No, it's not a shampoo or hair conditioner or a new model of an expensive vehicle. Webster defines nexus as: 1. connection, link, 2. a connected group or series. In environmental impact permitting terms, "a water body is considered to have a significant nexus with a traditional navigable water if its flow characteristics and functions in combination with the ecological and hydrologic functions performed by all wetlands adjacent to such tributary, affect the chemical, physical and biological integrity of a downstream traditional navigable water". If that explanation is as "clear as sediment in a first order stream", I invite you to attend the upcoming MAC-IECA conference and trade show in Pittsburgh, where you can listen to the experts describe what a "significant nexus" is and how you can properly employ that knowledge when applying for a permit for activities involving wetland impacts. A representative from the United States Army Corps of Engineers (USACE) and a private consultant will conduct a workshop to guide you through the process of properly completing the paperwork for the appropriate USACE Nationwide Permits.

As the host state for the 15th Environmental Conference, Workshop & Trade Show in Pittsburgh, various Pennsylvania agencies, including the PA Turnpike Commission, the PA Department of Transportation (PENN DOT) the PA Department of Environmental Protection (PA DEP), and the Pennsylvania State University will provide speakers throughout the conference. The technical programs will be presented on September 24th and the 25th. On the 24th, three tracks will be available: erosion & sediment control, stormwater management, and mining. On the 25th the United States Supreme Court decision in the "Rapanos et ux., v. United States" case will be discussed and the "significant nexus" rulings will be described. Additionally an erosion & sediment control and a slope stability and stabilization track will be available on the 25th.

John Hines, Executive Director of the PA DEP Water Planning Office and Acting Director of the PA DEP Bureau of Watershed Management will deliver an exciting keynote address during the opening session in the morning of the 24th to "kick-off" the conference.

I encourage you to take one or both days out of your busy schedule to attend the conference to learn about the efficacy and implementation of the current BMPs and to learn how to become better stewards of our natural resource base as we daily try to maintain and improve water quality in our nation's waterways.



## 2008 Golf Outing

Once again we are getting close to the annual golf tournament that precedes the MAC annual conference. This years venue is the Scenic Valley Golf Club located in Finleyville, PA. Finleyville is south of Pittsburgh approximately 12.5 miles from the Radisson Green Tree.

The Course will certainly test your bag of irons as you work your way around the track. Of course there are several Par 4's and 5's that give you the opportunity to use the big lumber off the tee. As in any well kept facility, there are several trouble spots to keep you honest.

For a good time by all join us on Tuesday, September 23, 2008. The first tee time is scheduled for 10:00 am. It is a 4 person scramble format with prizes being awarded at the luncheon on Wednesday, September 24th.

Directions to the golf course from the Radisson Green Tree as well as other areas, go to [www.macieca.org](http://www.macieca.org).

## MAC HAS NEW STATE REPRESENTATIVES

At the April 19, 2008 Board of Directors' meeting held in Pittsburgh, PA, the Mid-Atlantic Chapter voted two new state representatives to its Board.

Mr. Robert Pickett has joined our ranks representing the Commonwealth of Virginia. West Virginia is real happy that Mr. Alan Dingess will their representative. If you know these folks, please congratulate them on their appointments. If you don't know them, come to Pittsburgh in September and you will be able to meet them in person. To see a list of all of the MAC state representatives, please go to the Executive Committee link at [www.macieca.org](http://www.macieca.org).

## IECA HAS MOVED

For those that do not know, IECA has moved. On July 7, 2008, IECA began operating from its new headquarters in Denver, Colorado. The new mailing address is 3401 Quebec Street, Suite 3500, Denver, CO 80207-2339. If your wish, you may contact them via phone at (303) 640-7554 or toll free at (800) 455-4322. The new fax number is (866) 308-3087.

The new IECA Executive Director, Russ Audit indicated that economic factors were the driving force behind the move from Steamboat Springs to Denver. Audit went on to say: "This is something the Board has been discussing for the past year. In addition to easing some of the overhead costs, it will make the office more accessible to the Board and other IECA members. The new office is just minutes away from the Denver International Airport. We encourage IECA members to stop by and say hello when they are in town." A more formal open house will be scheduled in the fall.

To request information on or about IECA you may call using the above numbers or via the internet at <http://www.ieca.org/Contact Us/ContactIECA.asp>.





**Mid-Atlantic Chapter of the International Erosion Control Association  
(MAC/IECA)  
Newsletter Advertisement Form**

The advertisement type description, requirements and **rates for the year 2008** are as follows:

1. **Business Card Advertisement:** Your business card advertisement will appear on our business card advertisement page along with other business card advertisements. Size is approximately 2-1/2" x 1-1/2". **Cost is \$50.00 per issue.**
2. **Quarter-page Advertisement:** Your business advertisement will appear once within the newsletter. Size is approximately 3-3/4" x 5". **Cost is \$100.00 per issue.**
3. **Half-page Advertisement:** Your business advertisement and/or article will appear once within the newsletter. Size is approximately 7-1/2" x 5". **Cost is \$150.00 per issue.**
4. **Full-page Advertisement:** Your business advertisement and/or article will be featured prominently within the newsletter, such as inside the front or back covers, as a special insert or other appropriate location. Size is approximately 7-1/2" x 10". **Cost is \$250.00 per issue.**

Please note articles and pictures should use the following format:

1. All articles submitted should be in MS-Word. Use Times New Roman, Font Size 11. Use spell check and grammar check. Website articles are acceptable if presented in the correct MS-Word format.
2. All photographs should be JPEG format. The resolution should be 640X480 or 800X600. All photos should be in color. All photos should include a caption (identify people).

.....

Please complete the form and return with a check (made out to **MAC/IECA**) to **Mr. Robert Connelly, 1240 Tahoe Ct., Harrisonburg, VA 22801-8659**. Mr. Connelly can be contacted at (540)438-1423 or [rconnelly@acfenvironmental.com](mailto:rconnelly@acfenvironmental.com) for further information. You may pay for one or two issues at a time.

**Name:** \_\_\_\_\_  
**Business:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
\_\_\_\_\_  
**City, State and Zip Code:** \_\_\_\_\_  
**Telephone No:** \_\_\_\_\_ **Facsimile No.** \_\_\_\_\_  
**E-mail Address (Optional):** \_\_\_\_\_

**Type Advertisement:** \_\_\_\_ **Rate** \_\_\_\_ **x Number of issue(s)** \_\_\_\_ = \$ \_\_\_\_\_

**Attach: Business Card** \_\_\_\_\_ **/ Advertisement /** \_\_\_\_\_ **/ Article** \_\_\_\_\_  
**(Please check one. Check Article only, if requesting a half-page or full-page advertisement.)**

**Also Accepting MasterCard or Visa: Card #** \_\_\_\_\_

**Exp. Date** \_\_\_\_\_

**Authorized Signature** \_\_\_\_\_



# “Turning The Steel City Green”

## SPONSORSHIP LEVEL FORM

15<sup>th</sup> Environmental Conference, Workshop & Trade Show  
Sept. 23 ~ 25, 2008  
Radisson Green Tree ~ Pittsburgh, PA

MAC/IECA Member

I would be interested in joining: MAC/IECA

Company:  
Address:  
City:  
State, Zip:

CPESC#                      CPSWQ#                      CESSWI#  
Phone: Work:                      Fax:  
e-mail:  
This is my 1<sup>st</sup> MAC/IECA Conference

### Sponsorship Options

#### PREMIER SPONSOR ~ \$750.00 AND UP

- a. Special Recognition in all conference promotional materials throughout the conference
- b. Complimentary ½ page ad in the Winter 2009 MAC/IECA Newsletter
- c. 2 – Two Day Conference Passes (In addition to Exhibitor Pass if registered as an Exhibitor)

#### GOLD SPONSOR ~ \$500.00 to \$749.00

- a. Recognition at special events during the conference
- b. Complimentary ¼ page ad in the Winter 2009 MAC/IECA Newsletter
- c. 1 – Two Day Conference Pass (In addition to Exhibitor Pass if registered as an Exhibitor)

#### SILVER SPONSOR ~ \$250.00 to \$499.00

- a. Recognition at special events during the conference
- b. Complimentary Business Card ad in the Winter 2009 MAC/IECA Newsletter

#### BRONZE SPONSOR ~ \$100.00 to \$249.00

- a. Recognition at special events during the conference

#### FRIENDS OF THE MAC/IECA ~ Any donation up to \$99.00

- a. Recognition at special events during the conference

I would like to be a Premier Sponsor     \$

.....  
Also Accepting MasterCard or Visa     Card #                      Exp. Date

Authorized Signature .....

Make Checks Payable To: **MAC/IECA**

Mail Checks and Registration Forms To:

West Virginia Conservation Agency  
Watershed Resource Center  
1900 Kanawha Blvd., E  
Charleston, WV 25305-0193  
ATTN: Pam Russell or Jami Thompson

**SPONSORSHIP FORM MAY BE FAXED TO MAC/IECA AT (304) 558-1635**

**CANCELLATION POLICY: Request must be received in writing to the above address by Sept. 12, 2008**

# *“Turning The Steel City Green”*

## **CONFERENCE INFORMATION & ACCOMMODATIONS**

*15<sup>th</sup> Environmental Conference, Workshop & Trade Show  
Sept. 23 ~ 25, 2008  
Radisson Green Tree ~ Pittsburgh, PA*

### **◀ SESSION SCHEDULING FORM ▶**

It is extremely **“IMPORTANT”** for all attendees, including exhibitors, to the conference to complete the Session Scheduling Form (SSF) and send to the following address:

**West Virginia Conservation Agency  
Watershed Resource Center  
1900 Kanawha Blvd., E  
Charleston, WV 25305-0193  
ATTN: Pam Russell or Jami Thompson**

**The SSF may be faxed to Pam or Jami at (304) 558-1635.** This will allow the MAC to better plan and utilize space at the Green Tree to make the event as comfortable as possible for all attendees to the conference.

### **◀ EXHIBITORS ▶**

Exhibitors must fill out the Exhibitors Registration Form. Exhibit space is limited to a 10' X 10' area. If you require electricity, please check the box on the registration form. It is very important for exhibitors to fill out the session scheduling form in order to facilitate our planning process and provide the most comfortable situation as possible for all attendees. Exhibitors may set-up on Tuesday, Sept. 23, 2008 beginning at 1:00 pm. The exhibit hall will be closed from 5 pm till 7 pm. The exhibitors social will begin at 7 pm. If you have questions, please contact the Exhibitor's Chairman, Bill Schelling at (301) 223-6910 or via e-mail at [bschelling@maccaferri-usa.com](mailto:bschelling@maccaferri-usa.com)

### **◀ GOLF ▶**

The golf outing will be held on Tuesday, Sept. 23, 2008. Play will be at Scenic Valley Golf Club in Finleyville, PA. Directions to the golf course may be found at the following link; **HYPERLINK "http://www.scenicvalleygolf.com/contact.html" [www.scenicvalleygolf.com/contact.html](http://www.scenicvalleygolf.com/contact.html)**. The first tee time will be at 10:00 am with lunch available at the end of nine. The outing will be a 4 person scramble.



# “Turning The Steel City Green”

## SESSION SCHEDULING FORM

15<sup>th</sup> Environmental Conference, Workshop & Trade Show  
 Sept. 23 ~ 25, 2008  
 Radisson Green Tree ~ Pittsburgh, PA

**PLEASE INDICATE WHICH SESSION/WORKSHOP YOU PLAN TO ATTEND**

**SCHEDULE IS SUBJECT TO MINOR CHANGES**

Name/Company:

DAY	SESSION/WORKSHOP	I WILL ATTEND
<b>TUESDAY ~ Sept. 23</b>		
10:00 am	15 <sup>th</sup> Annual MAC/IECA Golf Tournament Scenic Valley Golf Club	<input type="checkbox"/>
6:00 pm ~ 7:00 pm	Board of Directors' Meeting	<input type="checkbox"/>
7:00 pm ~ 9:00 pm	Exhibitors' Social	<input type="checkbox"/>

### WEDNESDAY ~ Sept. 24

7:30 am ~ 9:00 am	Continental Breakfast & Registration	<input type="checkbox"/>
9:00 am ~ 10:30 am	OPENING SESSION	<input type="checkbox"/>

Conference Chair

**Don Sheaffer ~ American Excelsior Co.**

Technical Chair

**John Ravert ~ Berks County Conservation District**

Elections Chair

**Rob Lawson ~ North American Green**

MAC/IECA President

**Charles Riling ~ WVDOT**

**Keynote Speaker**

# **John Hines**

**Executive Director ~ PA DEP Water Planning Office  
 Acting Director, PA DEP Bureau of Watershed Management**



10:30 am ~ 11:00 am	<b>BREAK ( Exhibit Hall )</b>	
11:00 am ~ 12:00 pm	<b>EXHIBITORS' EXPO</b>	<input type="checkbox"/>
12:00 pm ~ 1:15 pm	<b>LUNCH &amp; AWARDS</b>	<input type="checkbox"/>
1:30 pm ~ 3:00 pm	<b>SESSION ONE</b>	
	<b>BREAKOUT ONE – EROSION &amp; SEDIMENT</b>	<input type="checkbox"/>
	A. <i>Improving Sediment Basin Performance</i> <b>Albert Jarrett ~ Pennsylvania State University</b>	
	B. <i>An Overview of The New Pennsylvania Erosion &amp; Sediment Control Program Engineering Manual</i> <b>Darl Rosenquest ~ Pennsylvania DEP</b>	
	<b>BREAKOUT TWO – STORMWATER MANAGEMENT</b>	<input type="checkbox"/>
	A. <i>The Successful Implementation of Stormwater BMPs in Western Pennsylvania</i> <b>James Pillsbury ~ Westmoreland County Cons. Dist.</b>	
	B. <i>Structural Stormwater BMP Implementation</i> <b>Hans DeBruijn ~ Terre Hill Concrete Products</b>	
	<b>BREAKOUT THREE - MINING</b>	<input type="checkbox"/>
	A. <i>Required Erosion and Sediment Control BMPs on Various Types of Pennsylvania Mining Sites</i> <b>Joe Blyler ~ Pennsylvania DEP</b>	
	B. <i>The Status of the Federal Coal Extraction Tax Trust Fund</i> <b>Speaker Invited ~ US Dept Of Interior Office of Surface Mining and Enforcement</b>	
3:00 pm ~ 3:30 pm	<b>BREAK ( Exhibit Hall )</b>	
3:30 pm ~ 5:00 pm	<b>SESSION TWO</b>	
	<b>BREAKOUT ONE – EROSION &amp; SEDIMENT</b>	<input type="checkbox"/>
	A. <i>One State's Perspective on the Delegation and Implementation of the US EPA NPDES Program</i> <b>Ken Murin ~ Pennsylvania DEP</b>	

B. *Innovative Uses of BMPS and Polyacrylamides For Improving Erosion, Sediment and Turbidity Control*  
**Rich McLauhlin ~ N. Carolina State University**

**BREAKOUT TWO – STORMWATER MANAGEMENT**

A. *A Mixed-Use Development Project Stormwater Managemen Plan Design Charrette - Integrating the Aptitudes and Interests of a Diverse Group of People*  
**Bruce Van Hoy ~ Town Point Development**

**BREAKOUT THREE - MINING**

A. *Surface Mine Permitting in West Virginia*  
**Dana Moses, John See & Alison Rogers ~ Michael Baker Corp.**

B. *Installing Limestone Dousing Wells to Elevate pH Levels in Acidic Mine Drainage*  
**Speaker Invited ~ Trout Unlimited**

**5:00 pm ~ 6:30 pm**

**RECEPTION IN EXHIBIT HALL**

**THURSDAY ~ Sept. 25**

**7:30 am ~ 8:30 am**

**Continental Breakfast & Registration**

**8:30 am ~ 5:00 am**

**CPESC Exam Review**

**Warren Cohn ~ ACF Environmental  
Richard Celender ~ Civil & Environmental  
Consultants Inc**

To be eligible you must be pre-approved by the CPESC Certification Review Committee. For more information, please contact the CPESC Coordinator at 1-828-655-1600.

**8:30 am ~ 5:00 pm**

**CPSWQ Exam Review**

**Charles (Butch) Wilson ~ Site Resources, Inc.**

To be eligible you must be pre-approved by the CPSWQ Certification Review Committee. For more information, please contact the CPSWQ Coordinator at 1-828-655-1600.

8:30 am ~ 5:00 pm

**CESSWI Exam Review** **David Ward ~ EnviroCert International, Inc.**

To be eligible you must be pre-approved by the CESSWI Certification Review Committee. For more information, please contact the CESSWI Coordinator at 1-828-655-1600.

8:30 am ~ 10:00 am

**SESSION THREE****BREAKOUT ONE – EROSION & SEDIMENT** 

A. *The History of the Development and the Efficacy of the Faircloth Skimmer*

**Warren Faircloth ~ J W Faircloth & Son**

B. *The Pennsylvania Stormwater Best Management Practices Manual – How's It Working in PA?*

**Bob Cadwallader ~ Pennsylvania DEP**

C. *The Most Common E&S & NPDES Violations Observed On Construction Sites in Berks County, PA From 1998 Through 2007*

**John Ravert ~ Berks County Conservation District****BREAKOUT TWO – RAPANOS vs. US** 

A. *What's a Significant Nexus? A Hands-On Workshop on the Completion of Worksheets for a USACE Nationwide Permit. This Classroom "Hands-On" Exercise Will Demonstrate the Proper Application Filing Procedure*

**Alison Rogers ~ Michael Baker Corp.****Sarah Workman ~ USACE, Huntington District****BREAKOUT THREE – SLOPE STABILIZATION** 

A. *The Kilbuck Township, PA Landslide – Project History and Stabilization Efforts*

**Christopher Kriley ~ Pennsylvania DEP**

B. *Soil Retention and Slope Stabilization - A Review Of Mechanically Stabilized Earth (MSE) Systems and Gabion Gravity Structures*

**Bijan Rouhani ~ Maccaferri, Inc.**

10:00 am ~ 10:30 am

**BREAK ( Exhibit Hall )**

10:30 am ~ 12:00 pm

**SESSION FOUR**

**BREAKOUT ONE – EROSION & SEDIMENT**

A. *Fundamentals of E & S Control – Soil Preparation, Seed Selection, and the Understanding and Modification of Soils*  
**Steve Zwilling ~ Profile Products LLC**

**BREAKOUT TWO – RAPANOS vs. US**

A. *Panelist Will Discuss The Impact of the US Supreme Court's Decision On Their Respective Agency*  
**Dave Willis ~ Pennsylvania Turnpike Comm.**  
**Gary Fawver ~ Pennsylvania DOT**  
**Dennis Stum ~ Pennsylvania DEP**  
**Sarah Workman ~ USACE**

**BREAKOUT THREE – SLOPE STABILIZATION**

A. *Case Study – I-99 Skytop Highway Project State College, PA.*  
**Greg Kramer ~ ACF Environmental, Inc.**  
**Archie Filshill ~ ACF Environmental, Inc.**

12:00 pm

**LUNCH & CLOSING SESSION**

**FRIDAY ~ Sept. 26**

8:00 am

**CPESC Exam\***

**CPSWQ Exam\***

**CESSWI Exam\***

**\*Only one exam can be taken**